

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
58959.0024

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**DAVID A. MONROE**

For: **METHOD AND APPARATUS FOR SENDING AND RECEIVING FACSIMILE TRANSMISSIONS OVER A NON-TELEPHONIC TRANSMISSION SYSTEM**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL283360129US**  
☒ **TEN (10)** sheets of drawings.  
☐ A certified copy of a \_\_\_\_\_ application.  
☐ Declaration ☐ Signed. ☐ Unsigned.  
☐ Power of Attorney  
☐ Information Disclosure Statement  
☐ Preliminary Amendment  
☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.  
☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	19	- 20 =	0	x \$9.00	\$0.00
<b>Indep. Claims</b>	4	- 3 =	1	x \$39.00	\$39.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$380.00
<b>TOTAL FILING FEE</b>					\$419.00

- ☒ A check in the amount of **\$419.00** to cover the filing fee is enclosed.  
☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50.0259** as described below. A duplicate copy of this sheet is enclosed.  
☐ Charge the amount of \_\_\_\_\_ as filing fee.  
☒ Credit any overpayment.  
☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  
☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: *August 10, 1999*

*[Signature]*  
\_\_\_\_\_  
Signature

cc:

01PE/JCWS

AUG 18 1999

RECEIVED

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **DAVID A. MONROE**

Docket No.

**058959.0024**

Serial No.

Filing Date

Examiner

Group Art Unit

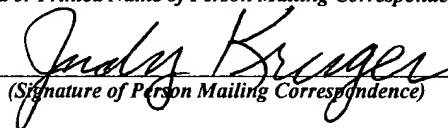
Invention: **METHOD AND APPARATUS FOR SENDING AND RECEIVING FACSIMILE TRANSMISSIONS  
OVER A NON-TELEPHONIC TRANSMISSION SYSTEM**

I hereby certify that this **PATENT APPLICATION AND PATENT APPLICATION TRANSMITTAL LETTER**  
(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on  
**AUGUST 10, 1999**  
(Date)

**JUDY KRUGER**

(Typed or Printed Name of Person Mailing Correspondence)

  
(Signature of Person Mailing Correspondence)**EL283360129US**

("Express Mail" Mailing Label Number)

**Note: Each paper must have its own certificate of mailing.**